

## NOTICE OF MEETING

# COMMUNITY SAFETY PARTNERSHIP

**Monday, 15th October, 2018, 2.00 pm - Civic Centre, High Road,  
Wood Green, N22 8LE**

**Members:** See Membership sheet as per agenda item 6.

Quorum: 3

### **1. FILMING AT MEETINGS**

Please note that this meeting may be filmed or recorded by the Council for live or subsequent broadcast via the Council's internet site or by anyone attending the meeting using any communication method. Although we ask members of the public recording, filming or reporting on the meeting not to include the public seating areas, members of the public attending the meeting should be aware that we cannot guarantee that they will not be filmed or recorded by others attending the meeting. Members of the public participating in the meeting (e.g. making deputations, asking questions, making oral protests) should be aware that they are likely to be filmed, recorded or reported on.

By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

The chair of the meeting has the discretion to terminate or suspend filming or recording, if in his or her opinion continuation of the filming, recording or reporting would disrupt or prejudice the proceedings, infringe the rights of any individual or may lead to the breach of a legal obligation by the Council.

### **2. APOLOGIES**

To receive any apologies for absence.

### **3. URGENT BUSINESS**

The Chair will consider the admission of any items of Urgent Business. (Late items of Urgent Business will be considered where they appear. New items of Urgent Business will be considered under Item x below).

### **4. DECLARATIONS OF INTEREST**

Members of the Board must declare any personal and/or prejudicial interests with respect to agenda items and must not take part in any discussion with respect to those items.

**5. MINUTES (PAGES 1 - 10)**

To confirm the minutes of the meeting held on 27<sup>th</sup> July as a correct record.

**6. MEMBERSHIP & TERMS OF REFERENCE. (PAGES 11 - 18)**

**MAIN ITEMS**

**7. COMMUNITY SAFETY PARTNERSHIP FOCUSED PILOTS (PAGES 19 - 22)**

**8. SERIOUS YOUTH VIOLENCE & KNIFE CRIME REDUCTION PLAN (PAGES 23 - 30)**

**UPDATES**

**9. BASIC COMMAND UNIT UPDATE**

Verbal update

**10. BOROUGH PLAN (PAGES 31 - 32)**

**11. COMMUNITY SAFETY STRATEGY (PAGES 33 - 36)**

**12. YOUTH JUSTICE SERVICE AREA PERFORMANCE (PAGES 37 - 66)**

**13. CRIME PERFORMANCE UPDATE (PAGES 67 - 82)**

**14. MOPAC VIOLENCE REDUCTION UNIT**

Verbal update

**15. NEW ITEMS OF URGENT BUSINESS**

To consider any new items of Urgent Business admitted under Item 2 above.

**16. ANY OTHER BUSINESS**

To raise any items of AOB.

**17. DATES OF FUTURE MEETINGS**

To note the dates of future meetings set out below:

12<sup>th</sup> December 2018.

13<sup>th</sup> March 2019.

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Thursday, 11 October 2018